

REMINDER-1

Urgent/Court Matter

Office of The Deputy Director Higher Education, District Shimla, Shimla-1
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No. Shiksha-Shimla-5-2 (Miscellaneous)/2018-19-18140-18697

Dated: 23-02-2018

To,

The All Principals/Headmasters,
GSSS/GHS/Pvt. Schools,
District Shimla,HP

Sub: Video Conferencing

Memo,

This is in continuation of this office letter No Even Dated 09-02-2018 , on the subject cited as above.

In this context, your attention is once again invited towards the Video Conference to be held by the Hon'ble, the Acting Chief Justice and Executive Chairman Himachal Pradesh State Legal Services Authority in the month of March,2018.

In this background, you are hereby directed to connect through **video conferencing, skype or other suitable modes of communication**, so that students are also associated and impressed upon to follow the Fundamental Duty to preserve and protect the Environment.

You are also directed to apprise the undersigned well before **27-02-2018**, positively that by which mode will your school interact with the Hon'ble, *the Acting Chief Justice and Executive Chairman Himachal Pradesh State Legal Services Authority through VideoConference to be held in the month of March,2018.*

The Video conferencing may be arranged with the assistance of PGT (IP)/TGT (IT) of the concerned school

This may be given Top Priority and Personal Attention


Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

Copy to the following for information & necessary action:-

1. The Member Secretary HP State Legal Services Authority Shimla-171009, for information, please.
2. The Director of Higher Education, HP. Shimla -1, for information, please.

Sd/-
Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1

